

Social Solidarity in the *Jum'at Berkah* Movement Foundation

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Abstract

Yayasan Gerakan Jum'at Berkah Berkah is a social organization that is committed to conducting social movements for the people of Duri city. Solidarity between foundation administrators is the most important factor in the effectiveness of the foundation. So the purpose of this research is to find out more deeply, namely how the Solidarity Mechanism of the Blessed Friday Movement Foundation in the city of Duri. The research methodology used in this research is qualitative descriptive research, namely data collection through interviews, observation, and documentation. Reducing data, presenting data, and drawing conclusions are steps in data analysis. Expanding observation, increasing persistence, and triangulation are methods to ensure data validity. Using the snowball sampling technique, informants were contacted. The results of this research on the Blessed Friday Movement Foundation form solidarity within the foundation's board members and have a positive impact on the city of Duri and surrounding communities. This movement is also supported by sponsors and regular donors in the city of Duri. The Blessed Friday Social Movement can be an effective effort to help the people of Duri city. The Blessed Friday Movement also forms strong solidarity, creates togetherness, cooperation, solidarity, and participation in board members, strengthens friendship and becomes a link between individuals with individuals, individuals with groups and groups with groups, and useful involvement and empowerment.

Introduction

Indonesian society has long recognized the foundation as an institutional form. Indonesian foundations from the beginning were based on the foundation of a foreign legal system, especially the Dutch legal system. The reason is simple, when the foundation was established in the Netherlands, Indonesia was still a Dutch colony, and Dutch law was binding on Dutch citizens living there. Thus, foundations in Dutch law have a significant influence on the establishment and growth of foundations in Indonesia. Its existence in society is recognized as a positive legal fact that grows and changes in society. The need for an association to be recognized by the state as a separate legal entity is also important for its development. The main purpose of most foundations is to improve the lives of individuals living near the foundation (Suhadarliyah 2024).

In order for the foundation to run in accordance with its purpose based on the principles of transparency and accountability to the community, as well as for the community to have a good understanding of the foundation, it is necessary to have assurance, clarity, and legal order. The rapid growth of foundation establishment. This goal was realized through the establishment of Law No. 16 of 2001 which was later amended by Law No. 28 of 2004 concerning Foundations and came into force on August 6, 2002. Foundation is not considered as a separate legal entity from other types of organization according to the law. In addition, it is different from individuals, cooperatives, and LLCs. Social, educational, health, cultural, and humanitarian reasons are the most common motivations for establishing foundations (Ali Rido 1986).



Social and religious awareness is an important cornerstone of community life, especially in Indonesia, which is known as a Muslim –majority country. Islam not only requires people to pay zakat, but also teaches the importance of infaq and sadaqah. People who love to give alms are sincere believers. The commandment to give alms emphasizes the importance of separating products in the form of food, and providing support to others as a form of social and mental responsibility of Muslims. In Islamic teachings, giving alms is not only a moral obligation, but also a way to strengthen solidarity relations between community members. Muslims are encouraged to ease the burden of others through charity, foster empathy and maintain social balance while receiving rewards from Allah. This behavior reflects the recognition that fortune is a gift that should be used for the common good (Adilya Rahmadhani & Chabib Musthofa 2024).

Research conducted by Nadiyah Nasuha Aprilia and Dhinuk Puspita Kirana on optimizing the role of society in maintaining social solidarity by holding Friday Blessings in Uteran village during the co – 19 pandemic, which discusses society as a group of people in the broadest sense and bound by a culture that they consider the same. the role of society is very important in everyday life. The role in society in this case is to maintain solidarity such as caring for each other and helping each other by holding Friday blessings. The equation of this research with this research is that both carry out philanthropic movements by providing assistance every Friday. also aims as an effort to optimize solidarity and as an example for other communities to make a more solid community.

Social and religious values are not only a guideline in daily life, but also a means of strengthening the relationship and building solidarity between residents. The Friday Blessing tradition is a form of social activity carried out to increase social and religious awareness. Traditions are developed to support the application of religious teachings and as a strategy to communicate religious missions. (Hatimah Husnul Emawati, & Husni Muhammad 2021) This tradition occurs regularly on Fridays, when the community gathers to share food and livelihood with others, especially those who are less fortunate. Blessed Friday is Friday mubarak, which means blessed Friday. This blessed Friday tradition is usually carried out by communities or official information and alms management bodies, and is often carried out by individuals. Prayers performed on Fridays are promised multiple rewards. Blessed Friday reminds Muslims of the privileges of Friday, where Friday practices such as prayer, almsgiving, reading the Quran, and praying receive great rewards. (Suhadarliyah, Umiyati Hesti, Dewi Putri Swastika Gusti Krisna & Rahardjo Dasa 2024).

Islamic teachings give special priority to public worship and observance on Fridays. This tradition not only strengthens the spiritual connection with God, but also encourages social awareness through activities that benefit others. The main purpose of this tradition is to strengthen social solidarity, increase concern for others, and deepen the understanding and practice of Islamic values in daily life. The Friday Blessing tradition not only provides direct benefits in the form of material assistance, but also strengthens a sense of caring as well as social and religious interests. These activities are usually carried out by individuals or official institutions that manage infaq and shadaqah, with well – organized administrative structures and mechanisms. In practice, it is not uncommon for this tradition to be carried out independently by individuals or small groups who wish to make direct donations. This activity is not only in the form of providing material assistance, but also fostering social awareness and strengthening religious values among the community (Rahman 2023).

Sadaqah comes from the Arabic word "shada – qa" which means honest or sincere giving. Sadaqah can be interpreted as a gift of both assets and non – assets made by individuals or business entities for the public interest, without the obligation of zakat. Articles 28 and 29 of Law No. 23/2011 state that infaq and sadaqah are specifically regulated in the fourth article. The article regulates the management of infaq, sadaqah, and other religious social funds (Mushthofa Abd Halim & Wicaksono Ammar Kukuh 2020).

The development of the foundation came to the city of Duri where at first it was just a social movement so that finally a foundation institution was formed called the Blessed Friday Movement Foundation. Yayasan Gerakan Jum'at Bersedekah Berkah is a social organization that is committed to carrying out social movements for the community in the city of Duri. Solidarity between foundation administrators is a key factor and the most important thing is to maintain the internal cohesion and effectiveness of the foundation. Etymologically, solidarity is solidarity or cohesiveness. In Arabic, solidarity comes from the word *tadhamun* or *takaful* and *ukhuwah*. based on the two definitions above, solidarity is an attitude of helping each other, bearing, and shouldering difficulties in social life. solidarity in the Big Indonesian Dictionary (KBBI) means feelings, feelings, and fate. (Johnson 1998)

The foundation has until Kota Duri has a social characteristic, religion, local values that influence views and commitments, strengthening solidarity where they will feel bound to each other with efforts made to make a positive contribution to other individuals or communities. Duri City is an area that is the capital of Mandau District (Kusumastuti 2002). Religion and culture in Duri city have diverse religions, namely Islam, Christianity, Hinduism, Buddhism and Confucianism. In addition to diverse religions, the city of Duri has a diverse culture because the city of Duri is also a cross-provincial route between Riau and North Sumatra (Jafri 2008).

Yayasan Gerakan Jum'at Bersedekah Berkah is seen from how solidarity among the foundation's administrators and can affect the effectiveness and sustainability of other social programs carried out, what efforts are made in shaping and creating solidarity in foundation board members and can affect the personal and professional development of foundation administrators, strong collaboration and mutual support for individual growth (Syafitri 2008) based on this explanation, the researchers are interested in conducting research on the Solidarity Mechanism of the Yayasan Gerakan Jum'at Bersedekah Berkah in Duri City.

Research Method

The researcher actively participated in the Blessed Friday Movement Foundation and used active observation techniques for this research. It is reasonable to assume that observation was the initial research strategy used by the author due to its simplicity, lack of instrument requirements, and low research costs. Since the researcher can see, hear, and feel the information directly. So observation was also chosen as a tool, in addition to being the first step of research. Researchers take an active role in the object of research in order to obtain the necessary data, so active observation data collection techniques are used in research conducted to explore information about efforts to form solidarity with the Yayasan Gerakan Jum'at Bersedekah Berkah Kota Duri.

The Gerakan Jum'at Bersedekah Berkah Foundation based in Duri city was the subject of unstructured interviews for this research. Informal interviews are known as unstructured interviews for this research. There are no predetermined steps to follow in unstructured interviews. The first step in an unstructured interview is to probe the same subject with the interviewee. The interviewee is given the ultimate flexibility to discuss any and all topics related to the interview. The interviewer does not need a predetermined set of questions to keep the conversation on track, but it helps if you have an idea of where you want to go and what you want to cover beforehand. Since the interviewer and informant are not constrained in any way, the conversation can go deeper and yield fresh insights.

Forms of Activities of the Jum'at Berkah Movement Foundation

The Yayasan Gerakan Jum'at Bersedekah Berkah has an orphanage located on Jalan Rangku KM 6 where the orphanage was donated by one of the members of the Jum'at Berkah Movement foundation, as a member of the financing, where the tempay is 80% in formation and is allocated to be a place for circumcision events, sharing Friday blessings, disaster relief and also orphans. The Friday charity social movement departs from the cohesiveness and sincere intentions of Duri city mothers to help others which is carried out every Friday. The Jum'at Berkah Movement said we from the Jum'at Berkah Movement every Friday share basic necessities with underprivileged families in the city of Duri. The foundation's activities receive support from the active participation of the community in their efforts. The Blessed Friday Movement is a social initiative from individuals and motivates other individuals to participate in carrying out the blessed Friday movement which is generally carried out on Fridays, this social movement is an effort to form solidarity in the foundation's management and work together to improve social welfare. The following are the activities of the Blessed Friday Movement Foundation in the city of Duri, namely:

a. Routine food sharing on every Friday

In activities carried out on days, namely Thursday and Friday. This is corroborated by the results of the researcher's interview with the general chairman of The Jum'at Berkah Movement, namely:

The activities carried out by the Tthe Jum'at Berkah Movement foundation are based on the sincere intentions of mothers without being paid and working money members based on volunteers where there is no coercion in it.

b. Assistance to pregnant and lactating mothers in collaboration with the Indonesian Midwives Association (IBI)

In this activity, the foundation collaborates with the Indonesian Midwives Association with the aim of realizing a healthy and prosperous family to create an optimal health status and is expected to prevent stunting in infants and toddlers. This activity is also carried out in line with the routine activities of Friday blessings every Sunday on Friday.

c. Assistance to victims of natural disasters and accident victims

The Jum'at Berkah Movement does not only provide assistance to people who live / live in Duri, Duri people who are also affected by accidents in Pekanbaru also do not escape the assistance of The Jum'at Berkah Movement donations, as well as yesterday's disasters such as the floods in Rantau Kopra (ROHIL) with the theme "Caring for Natural Disasters Rantau Rantau Kopa Flood (ROHIL)" with a total of 10. 300 packages\KK, the assistance which contains 50 packages/KK groceries 50 sacks of The Jum'at Berkah Movement rice, 50 egg boards, 50 packs of fried noodles, 14 boxes of instant noodles, 50 sheets of blankets, 200 boxes of mineral water, 100 packs of dried bread, 5 kg of red chili and 2 kg of dried fish.

d. Organizing Mass Circumcision In Collaboration With The Health Clinic

Gerakan Antar Sedekah (GAS) is also the police chief. This routine activity is carried out on Jl. Rangau KM 6 precisely at the The Jum'at Berkah Movement foundation orphanage free mass circumcision of 50 orphans / poor children, not only free khiitanna these orphans / poor children also get souvenirs in the form of, 1 sarong, 1 Al-Qur'an, 1 rice box, 1 snack box, 1 envelope for each child and 1 special circumcision pants.

Efforts Made in Forming Solidarity of the Blessed Friday Movement Foundation

The policy of the The Jum'at Berkah Movement, it routinely holds meetings between board members, namely once a month, this is expressed by the chairman of the foundation, as follows:

I think we fellow board members really need to hold regular meetings once a month, it aims to meet the target of implementing activities to be on time and on target, for data collection and future planning, for member evaluation, as a means of conveying and receiving information and fostering a closer spirit of togetherness.

The chairman of the foundation's statement about the routine meeting agenda was confirmed by the secretary of the the Jum'at Berkah Movement foundation as follows:

Yes, as much as possible we routinely hold management meetings to avoid unwanted things to continue the implementation of the work program that will be carried out, to achieve common goals in the foundation, for evaluation in management members and a means for implementing a fast and precise plan. In addition, with the regular meetings that are held, it is hoped that the emotion between the administrators will be built so that solidarity can be well established.

Based on the results of these interviews it can be concluded that, in this Jumat Berkah Movement foundation, a meeting is held once a month to evaluate activities in the Jumat Berkah Movement work program and Jumat Berkah Movement members, planning future programs, as a means of conveying and receiving information and exchanging opinions, from there it creates a close togetherness between management members in the Jumat Berkah Movement foundation.

The Jumat Berkah Membership Activities

In this the Jum'at Berkah Movement foundation policy, board members have membership dues, which are collected every month. These board members' dues are not only about financial aspects, but also about building mutual commitment and solidarity between members to achieve common goals. As said by the treasurer of the The Jum'at Berkah foundation, as follows:

Dues between board members have been agreed upon jointly for the needs of foundation board members, can be in the form of contributions to events in management, or according to agreements that have been mutually agreed upon later to build relationships between fellow members, and will be transparently explained. This also creates trust and strengthens the solidarity of foundation board members.

Based on the results of these interviews, it can be concluded that, dues between members are carried out and used for the interests and needs of fellow members, according to how it has been agreed later. This contribution is not only a financial matter, but also to build mutual commitment and solidarity between members to reach a mutual agreement.

In the policy of the Jum'at Berkah Movement foundation, it also holds special recitations for administrators which can be an effective strategy to strengthen solidarity and improve the quality of foundation board members. This was stated by the Chairperson of the Management Mala Deswita as follows:

This study is indeed made for board members to discuss with each other, exchange views, mutual self-reflection both on achievements and challenges, fellow board members can also support each other. There is motivation with the holding of this study to be more active in contributing to the foundation of this blessed Friday alms movement.

Based on the results of the interview above, it can be concluded that by holding special recitations between foundation administrators on a regular basis, the foundation can build a strong foundation in fellow foundation board members and for effective management and all administrators together in achieving goals. The Jumat Berkah Movement Foundation does not hesitate to give awards and recognition directly to members who have contributed significantly or demonstrated a high commitment to solidarity and the goals of the foundation. This recognition not only boosts individual morale, but also strengthens the sense of solidarity among all members. In this policy, it is mentioned that activities such as this, meals or outings and foundation anniversary celebrations are a form of appreciation or appreciation of foundation board members, with this policy being able to create an environment within the foundation board that is solid, productive, and more respectful among them. This was expressed by foundation supervisor Yanfitri as follows:

These joint events such as meals or outings and foundation anniversary celebrations are held not only to have fun, but also to appreciate the contribution and activeness of foundation administrators, these events create a positive and constructive atmosphere between fellow administrators, with the hope that all foundation administrators can enjoy and enjoy this event and can get to know each other better.

From the results of the interviews above, it can be concluded that joint events in the form of appreciation such as eating or traveling show that the foundation appreciates its board members, provides feedback and helps strengthen personal and professional relationships, increases motivation in the team.

Dynamic Division of Labor

In the rules implemented in the Jum'at Berkah Movement foundation, the dynamic division of labor is very functional in shaping the solidarity of the foundation management, as said by the Jum'at Berkah Movement volunteers:

It is very important for the foundation to organize and create a clear and dynamic division of labor, in this case also to involve assigning tasks and responsibilities to all foundation administrators to be more effective, prevent overlapping responsibilities and increase overall productivity. It also makes the board members complement and support each other, which is key to solidarity.

From the results of the interview above, it can be concluded that the dynamic division of labor is also a form of effort in forming solidarity in the foundation management because in it the foundation members will complement each other, support each other, and prevent gaps in control and responsibility among the foundation management. The Jum'at Berkah Movement Foundation creates a strong identity that can be recognized by members and the community. This identity includes a logo, slogan, or core values of the movement that distinguish and unite all members. The Jum'at Berkah Movement Foundation itself has a logo in its own food ingredients.

The Jum'at Berkah Movement Foundation actively promotes the participation of all members in various foundation activities, such as fundraising, social movements, and community events. This participation not only builds a sense of belonging but also strengthens the social ties between members of the foundation. This was confirmed a member of the The Jum'at Berkah Movement Board who said:

We encourage active participation from members of the Jum'at Berkah Movement foundation board for the effective implementation of this foundation. The formation of discipline as an example and positive impact in the continuity and sustainability of the Jum'at Berkah Movement foundation. All members take turns

in routine fundraising on Thursdays, and participate in routine food distribution on Fridays. This participation strengthens the sense of belonging, builds social bonds, and responsibility among foundation administrators.

From the results of these interviews, it can be concluded that active participation is encouraged to be carried out by all members of the foundation management with the aim of forming solidarity with a sense of belonging, building social ties and responsibility between foundation administrators.

The Jum'at Berkah Movement Decision Making

The Jum'at Berkah Movement Foundation implements a participatory decision-making system, where every member has the opportunity to voice opinions and make contributions in determining the direction and policies of the foundation. This can create a sense of shared responsibility for the decisions taken. This was confirmed by the Chairman of the Foundation, who said:

This participatory decision-making we have done since the beginning before the formation of the foundation and is still a social movement, in terms of both vision, mission, how the next program as much as possible we will negotiate together and in accordance with mutual agreement.

From the results of these interviews it can be concluded that, the Chairperson of the Jum'at Berkah Movement as much as possible from the beginning of this social movement has been participatory by receiving input, and including other board members so that they can respect each other's decisions and agree on decisions in the foundation together.

The Jumat Berkah Foundation always strives to ensure open and transparent communication between the board, members, and supporters of the foundation. Clear and easily accessible information helps build trust and reduce the potential for conflict or uncertainty. This was confirmed by a The Jumat Berkah Volunteer said:

In this case, we have conducted regular meetings, membership fees, held recitations and joint events specifically for members of the foundation management, that is our means of communication with members of the foundation management.

From the results of these interviews it can be concluded that, with regular meetings, membership fees, conducting recitations and events with board members is a place where transparent communication occurs in the members of the foundation's management. The The Jumat Berkah Foundation organizes social and community activities regularly, such as sharing activities, foundation anniversary celebrations, joint meetings, or recreational activities together. This strengthens personal relationships between members and supports the creation of deeper solidarity.

An Analysis of Emile Durkheim's Organic Solidarity Theory

In conducting this research, researchers used Emile Durkheim's organic solidarity theory, according to Emile Durkheim, solidarity is divided into 2, namely organic solidarity and mechanical solidarity. Solidarity in language or etymology is a togetherness, cohesiveness, solidarity, sympathy, empathy and tolerance. Organic solidarity theory highlights how modern society tends to be divided into different work specializations, the identification of various roles and responsibilities held by foundation board members, how their different tasks reflect organic solidarity. The existence of dependence and independence, the emergence of this organic solidarity from the existence of complementary dependence between individuals in Modern society. How board members depend on each other in carrying out foundation activities, whether in terms of expertise, resources, or collective decisions.

There is social integration with how the board builds social ties and cohesion among them in this broader context of the Friday almsgiving movement. For example, there are shared values or goals that integrate within the foundation. This organic solidarity can also change with development. How external social changes such as economic and social in the city of Duri, and affect the internal dynamics and solidarity among members of the foundation's board. By using Emile Durkheim's organic solidarity theory, researchers can export how social structures and individual interactions in this foundation reflect the characteristics of modern society and understand the internal dynamics of the Blessed Friday Movement Foundation in Duri City. Organic solidarity theory is a concept proposed by Emile Durkheim. This theory uses the type of social solidarity that arises in complex modern society. Organic solidarity is formed in a Modern society that is divided into tasks, where individuals are interdependent in their job specialization. In functional dependence, organic solidarity is formed between individuals in Modern society. Individual attitudes have unique roles and functions in subverting to the whole society.

Specialization and integration of organic solidarity, Durkheim believed that Modern economic and social specialization to remain united despite individual differences. Organic solidarity arises from the integration built from the various specific roles and functions that individuals perform in society. Organic solidarity is translated in the form of complex laws and social norms. These norms regulate relationships between individuals based on their specialization and dependence. According to Durkheim, although Modern society is divided by specialization and functional differences, it is the importance of collective consciousness that unites individuals in a common goal. This consciousness builds the social solidarity that is essential for Modern stability.

Emile Durkheim's concept of organic solidarits is helpful for how the Friday blessing social movement can successfully mobilize various sectors of society by specializing their roles, building supportive social norms and mobilizing collective consciousness to achieve common goals in improving the social and economic welfare of the community.

Conclusion

Based on the research conducted, it can be concluded that what efforts are made in shaping the Solidarity Mechanism of the Blessed Friday Movement Foundation, namely that the Blessed Friday Movement Foundation can have a positive impact in shaping the solidarity of foundation board members. The efforts made in shaping the solidarity mechanism of the foundation's board members are by conducting and attending routine meetings, membership fees, holding special recitations for the board, jointly appreciating the foundation's board members, dynamic division of labor, building a shared identity, active participation, decision making, open and transparent communication, social activities and togetherness. While the Solidarity Foundation of the Blessed Friday Movement is lacking in training, through training board members can gain the necessary knowledge about foundation governance applicable laws, financial management and other relevant skills. This helps in carrying out tasks more effectively and efficiently. Training is not just about individual improvement, but also building a strong foundation for the foundation itself.

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